

CRESTON ADVISORY BODY

Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, **October 16, 2024** 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3rd Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary – rotating duty

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – TBD by Sheila Lyons (**Matt Lyng** or **Jim Wortner** are up next)
- 3) Minutes of the previous meeting(s) (5 min) (**September 18th, Roy Barber**)
All CAB approved minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each)
Including Community events and other items of interest.
Community support across CATCH organizations and other motivated local donors.
Shout out to Creston 4H for helping the Creston Garden Club with their Work Day last Saturday.
Creston Women’s Club – Bingo Burger Bash, Saturday 19th, 4:00 PM, at CCC, \$35/ticket – profits go to scholarships for local students and for improvements to the CCC and community assistance at large
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – 5 min. each
Sheriff’s Department - Deputy Matthew Barksdale
CHP - Lieutenant Chandler Stewart - Templeton Station
Cal Fire - Fire Captain – Jesse Ryan or Chad Mitchell
- 6) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom
- 7) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (10+ min).
 - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
 - b. Results of Planning Commission Hearing Sept. 26th on two proposed Creston Verizon Towers
Suzanne Baird and/or Neal Poteet (if present), otherwise Sheila Lyons
- 8) Unfinished Business – Any Code Enforcement updates? –
Follow up to discussion in September regarding lights on O’Donovan - Don Clark & Sheila Lyons
- 9) New Business – None at this time.
- 10) Report from the Paso Basin Cooperative Committee Special, if applicable
– Murray Powell and Greg Grewall – They may/or may not be present.
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
 - a. By-Laws – Sheila L. & Thomas E.
 - b. Elections – Sheila, Susan S. (public) – nothing report
 - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.
Directions for use of the TV, etc. by other CATCH organizations and CCC renters?
Removal of “storage trailer” from CCC property still in the works.
- 12) Treasurer’s Report – (5 min) Roy Barba - Latest funding request, Account balance.
- 13) Additional Limited Public Comment period – (3 minutes each)
- 14) Future meetings and agenda items- Next meeting **November 20, 2024**
County Supervisors discussion - Districts #2 Gibson & #3 Ortiz-Legg invitations
Brokered distributed power – information Other???
- 15) Adjournment by approximately 9:30 p.m.



BINGO

BURGER BASH

SATURDAY, OCTOBER 19TH
1:00PM - 4:00PM

Creston Community Center - 5110 Swayze Rd - Creston

\$35 PER PERSON - \$10 For Extra Card

Includes:

10 Bingo Cards, Burger & Drink
(beer/wine tickets sold separately)

Kids Eat Free

*Fun For The Whole Family -
Bounce House, SnoCones, Face Painting, Crafts
(Included in ticket purchase)*

Wagon of Cheer Raffle - Auction Items

**ALL PROCEEDS PROVIDE SCHOLARSHIPS, COMMUNITY SUPPORT, and SPONSOR LOCAL EVENTS.*

Contact Susan "Sam" Poteet at 805-835-5155 with any questions
or to purchase tickets



Tickets can also be bought through Venmo@donna-giubbini