

CRESTON ADVISORY BODY

Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, May 15th, 2024 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3rd Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary – rotating duty

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – TBD by Sheila Lyons
- 3) Minutes of the previous meeting(s) (5 min) (April 17th, 2024 – Kurt drafted)
All CAB approved minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each)
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – ~5 min. each
Sheriff's Department - Deputy John McKenney
CHP - Lieutenant Chandler Stewart - Templeton Station
Cal Fire - Fire Captain Ryan
- 6) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (10+ min).
 - a. Training for CAC members April 26th report
 - b. Cannabis projects update – Jim Wortner & P&B liaison if present.
 - c. Guerriero Lot Line Adjustment – Roy

For c and d as follows: Verizon & Sequoia representatives – Madison La Scalza & Pete Shubin (both of Sequoia Deployment Services – Agent for Verizon) has been informed of potential alternate sites which they have said they will investigate. Supervisor Arnold to speak with County Council regarding Community Center deed restriction.

- d. https://energov.sloplanning.org/energov_prod/selfservice#/plan/7e4d634a-6811-4b00-a925-a0ec05d472be

Plan Number: N-DRC2024-00012 La Panza Conditional Use Permit

Project

Description:

A request by Verizon Wireless for a Conditional Use Permit to allow the construction and operation of a new wireless broadband communications facility consisting of three sectors of three antennas each, totaling nine panel antennas along with six remote radio units (RRUs) mounted below/adjacent to the antennas. The proposed facility will be designed as a forty-foot faux water tower. All brackets, antennas and RRUs will be screened within the faux water tower. The proposed project is within the Residential Rural land use category and is located in the El Pomar-Estrella Sub-Area of the North County Planning Area.

APN(s): 043-121-010 Address: 3350 LA PANZA RD CRESTON, CA 93432

- e. Thanks for https://energov.sloplanning.org/energov_prod/selfservice#/plan/50aa9887-f935-4387-821f-8194ef3255df

Plan Number: N-DRC2024-00011 229 Creston Conditional Use Permit

Project

Description:

A request by Verizon Wireless for a Conditional Use Permit to allow the construction and operation of a new wireless broadband communications facility consisting of three sectors of three antennas each, totaling nine panel antennas along with six remote radio units (RRUs) mounted below/adjacent to the antennas. The proposed facility will be designed as a fifty-foot faux water tower with antennas at a tip height to forty eight-feet. All brackets,

antennas and RRUs will be screened by the faux water tower. The proposed project is within the Agriculture land use category and is located at 5225 Highway 41 in the El Pomar-Estrella Sub-Area of the North County Planning Area.

APN(s): 043-091-075 **Address:** 5225 HWY 41 E PASO ROBLES, CA 93446

- 7) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom
- 8) New Business –
 - a. Strategize on what CAB can do regarding the state wide issue regarding property insurance. Write letters? Speakers? Who?
 - b. Unfinished Business – Code Enforcement updates – Thomas Edel & Sheila Lyons
- 9) Report from the Paso Basin Cooperative Committee Special Meeting if available – Murray Powell and Greg Grewall – They may/or may not be present.
- 10) Committee Reports/Next Steps (5-10 min each as needed) –
 - a. By-Laws – Sheila L. & Thomas E.
 - b. Elections – Sheila, Susan S. (public) CAB Areas #2 Creston VRL, #3 Rocky Canyon/Hwy 229 and #8 Eddy Ranch are still vacant
 - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A. Use of the TV, etc. by other CATCH organizations and CCC renters
Removal of “storage trailer” from CCC property scheduled for June..
- 11) Treasurer’s Report – (5 min) Roy Barba
- 12) Additional Limited Public Comment period – (3 minutes each)
- 13) Future meetings and agenda items- Next meeting June 19, 2024 (Sheila will be absent)
Off shore windmill farms expert?
County Supervisors from Districts #2 Gibson & 3 Ortiz-Legg invitations
Brokered distributed power – information
- 14) Adjournment by approximately 9:30 p.m.